



**SERNRA 3D: DRIVEN • DETERMINED • DEDICATED**  
**2023 Southeast Region National Rehabilitation Association**  
**Annual Training Conference**  
*Hosted by the Alabama Rehabilitation Association*  
**Perdido Beach Resort • 27200 Perdido Beach Blvd. • Orange Beach, Alabama**  
**Conference: March 19th – 22nd**



**CLICK "SUBMIT FORM" AT THE TOP RIGHT OF THIS FORM TO ELECTRONICALLY SUBMIT YOUR REGISTRATION.**

**PARTICIPANT INFORMATION.**

Name \_\_\_\_\_  
(First Name) (Last Name)

Agency/Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**REGISTRATION OPTIONS.**

Registration fees include handout materials, CEU certificate(s), continental breakfast, refreshment breaks, access to the exhibit hall with professional vendors, awards' luncheon, president's reception. Hotel accommodations are not included in the registration fee.

<b>REGISTRATION OPTIONS &amp; RATES</b>		<b>Early Bird Rate</b>	<b>Standard Rate</b>	<b>Select All</b>
<b>*President's Reception (Monday, 3/20) &amp; Awards' Luncheon (Tuesday, 3/21)</b>		<b>Ends March 1st</b>	<b>Ends March 8th</b>	<b>That Apply</b>
<b>Ticket Included</b>				
Full Conference*	3/19 – 3/22	<input type="checkbox"/> \$250	<input type="checkbox"/> \$275	
Full Conference – Student*	3/19 – 3/22	<input type="checkbox"/> \$200	<input type="checkbox"/> \$225	
Full Conference – Retiree*	3/19 – 3/22	<input type="checkbox"/> \$200	<input type="checkbox"/> \$225	
<b>Additional</b> President's Reception Ticket		<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> # of Tickets _____
<b>Additional</b> Awards' Luncheon Ticket		<input type="checkbox"/> \$65	<input type="checkbox"/> \$65	<input type="checkbox"/> # of Tickets _____

**PAYMENT TYPE.**       Purchase Order (PO)       Check or Money Order

The option to pay by credit card (CC) is coming soon, as CC registrants will be able to register online.

**PAYMENT INFORMATION.** To pay by PO, Check or Money Order, submit registration fees to **"SERNRA"**.

Mail payment to **Attention:** Courtney Johnson  
 2939 Johnson Road SW, Huntsville, Alabama 35805  
**Tax ID: 63-0743767** • cjohnson@phoenixsv.org

*ADRS will issue a group PO for all staff who are approved to attend.*

**Cancellation & Refunds.** Cancellations received after **March 1, 2023**, are subject to a \$50 cancellation fee. Refunds will not be granted after the conference has begun. To cancel your registration, contact Courtney Johnson at 256-704-0959 or cjohnson@phoenixsv.org.

**Planned Professional Approvals for this Conference** *(select all that apply):*

- CRC     SW     Nursing     PowerSchool

*Additional Conference details can be found by visiting,  
 alabamarehabassociation.org*



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Will you be attending the President’s Reception on Monday evening?  Yes  No

Will you be attending the Awards’ Luncheon on Tuesday?  Yes  No

**Accommodation Requests.** Every effort will be made to comply with requests submitted by **February 20, 2023**. Requests cannot be guaranteed after the aforementioned deadline. Please list any accommodations needed: \_\_\_\_\_

**Special Dietary Requests.** Please list any special dietary requests: \_\_\_\_\_

**Hotel Reservations.** A special **2023 SERNRA Annual Training Conference** group rate of **\$185 plus tax, per night** (single/double standard room) has been arranged with the Perdido Beach Resort, located at 27200 Perdido Beach Blvd., Orange Beach, Alabama. You can make a [reservation online](#) or by calling 800-634-8001. Be sure to mention booking ID# **“19629”** when making your reservation. **The special rate will end February 20, 2023** or until sold out, whichever occurs first. Thereafter, the hotel prevailing rate will apply.

**Hotel Reservation Cancellation.** All hotel reservation cancellations for the **2023 SERNRA Annual Training Conference** within the group block must be made through **Gloria Crider, 256-239-1381** or [gloriacrider1955@gmail.com](mailto:gloriacrider1955@gmail.com).

**Questions?** Contact Courtney Johnson, 256-704-0959 or [cjohnson@phoenixhsv.org](mailto:cjohnson@phoenixhsv.org).

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[alabamarehabassociation.org](http://alabamarehabassociation.org)*