

## 2022 NRAJPD Development Grant Application

Chapter Name: \_\_\_\_\_

Submitted By: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Chapter Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of Project: \_\_\_\_\_

Purpose of this Project: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Anticipated Date of Completion: \_\_\_\_\_

Goals to be achieved: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Identify JPD Resources Needed to Complete this Project: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

Identify Non-JPD Resources Needed to Complete this Project: \_\_\_\_\_

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What problems do you anticipate and how would you resolve them?

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**Budget\*:** *(Please attach planning budget. Include anticipated income and expenses. Please include amount of money requested from NRAJPD.*

***\*This is a required item.)***

Steps/Activities to be Undertaken to Complete this Project (please use additional pages if needed):

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Please submit application to: Christa Martin at [Christa.Martin@ky.gov](mailto:Christa.Martin@ky.gov) by **October 31, 2021**. Additional pages can be used if needed.